P240W21939

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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CT CORP

(850) 656- 4724 3458 lakesore Drive Tallahassee, FL 32312

03/27/2024

| D | ate: | 03/27/2024 | - 4: DW |
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| | | Acc#I20160000072 | 4:00 |
| Name: | A+ Conferen | cing Inc. | |
| Document #: | | | |
| Order #: | 15458792 | | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of | | | |
| Apostille/Notarial Certification: | | Country of Destination: Number of Certs: | 202 IIAI |
| Filing: 🗸 | Certified: Plain: COGS: | ✓ | Email Address for Annual Report Notification |
| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amount: \$ | 78.75 | |

Thank you!

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| CLE II PRIN | CIPAL OFFICE | | |
|---|--|---|--------------------------|
| | Principal street address | Mailing a | ddress, if different is: |
| Gateway Drive | · · · · · · · · · · · · · · · · · · · | | |
| ano Beach, FL 3 | 3069 | | |
| | | | |
| | | | <u>-</u> |
| CLE III P <u>URP</u> | OSE Any and | all lawful business | |
| irpose for which | the corporation is organized is: Any and | | |
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| CLE IV SHAF imber of shares o | RES 1,000 f stock is: | | |
| imber of shares o | f stock is: | | |
| imber of shares o | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director | Name and Title: | // N3 |
| umber of shares o CLE V INITI Name and Tit | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director | Name and Title: | 2 24 |
| imber of shares o | f stock is: AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive | Name and Title: | 22 |
| CLE V INITI Name and Tit | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director | Name and Title: | Nilar 2 |
| umber of shares o CLE V INITI Name and Tit | f stock is: AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive | Name and Title: | 74 H |
| umber of shares o CLE V INITI Name and Tit | f stock is: AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive | Name and Title: | 24 II/AR 27 |
| omber of shares of the shares of the share and Tit | f stock is: AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive | Name and Title: | 24 IIIAR 27 111 |
| umber of shares o CLE V INITI Name and Tit Address | AL OFFICERS AND/OR DIRECTORS le: Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title:Address: | 411AR 27 111 3 |
| umber of shares o CLE V INITI Name and Tit Address | f stock is: AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive | Name and Title:Address: | 24 IIAR 27 PH 3: 5 |
| omber of shares of the V INITI Name and Tit Address | AL OFFICERS AND/OR DIRECTORS le: Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: | 411AR 27 111 3 |
| TLE V INITE Name and Tit Address Name and Titl | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: | 24 IIAR 27 PH 3: 5 |
| TLE V INITE Name and Tit Address Name and Titl | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: | 24 IIAR 27 PH 3: 5 |
| TLE V INITE Name and Tit Address Name and Titl | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: | 24 IIAR 27 PH 3: 5 |
| TLE V INITE Name and Tit Address Name and Titl | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: | 24 IIAR 27 PH 3: 5 |
| The V INITE Name and Tit Address Name and Titl | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: | 24 IIAR 27 PH 3: 5 |
| Name and Titl Address | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: Address: | AHAR 27 PH 3: 51 |
| Name and Titl Address | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: Address: | AHAR 27 PH 3: 51 |
| Name and Titl Address Address | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: Name and Title: | AHAR 27 PH 3: 51 |
| Name and Titl Address Name and Titl Address | AL OFFICERS AND/OR DIRECTORS Randy Selman, President/Director 3500 Gateway Drive Pompano Beach, FL 33069 | Name and Title: Address: Name and Title: Address: Name and Title: | 24 IIAR 27 11 3: 5 |

| Name a | nd Title: | Name and Title: | |
|-------------------------------------|--|--|---|
| Addres | S | Address: | |
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| | | | |
| | REGISTERED AGENT | | |
| The name and F | Corida street address (P.O. Box NOT acceptable) C T Corporation System | of the registered agent is: | |
| Address: | 1200 South Pine Island Road Plantation | | |
| | FL 33324 | <u> </u> | |
| ARTICLE VII | <u>INCORPORATOR</u> | | |
| The name and a | ddress of the Incorporator is: | | |
| Name: | Jay Campbell | | |
| Address: | 424 Church St. Suite 800 | | |
| | Nashville, TN 37219 | _ | |
| Effective date, i | EFFECTIVE DATE: f other than the date of filing: date is listed, the date must be specific and can | (OPTIONAL) nnot be more than five days prior | r or 90 days after the |
| | e inserted in this block does not meet the applical effective date on the Department of State's record | | nis date will not be listed as |
| Having been na certificate, I am | med as registered agent to accept service of proces familiar with and accept the appointment as regis | s for the above stated corporation of stered agent and agree to act in this | nt the place designated in this capacity |
| By: | T Corporation System Stephane Honay S | tephanie Hencz, Assistant Secr | etary 03/27/2024 |
| | Required Signature/Registered Agent | | Date |
| | cument and affirm that the facts stated herein a Department of State constitutes a third degree fel | | |
| | | | 03/27/2024 |
| Required Signat | ure/Incorporator | Date | - |