

# **Electronic Articles of Incorporation For**

**P24000021737  
FILED  
March 25, 2024  
Sec. Of State  
fjeggleston**

KISS THE BONES BBQ, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

KISS THE BONES BBQ, INC.

## **Article II**

The principal place of business address:

1111 S. ROBINSON AVE  
APOPKA., FL. UN 32703

The mailing address of the corporation is:

1111 S. ROBINSON AVE  
APOPKA., FL. UN 32703

## **Article III**

The purpose for which this corporation is organized is:

FOOD SERVICES

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

KAREN MCNEIL  
1407 KENNY CT  
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KAREN MCNEIL

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## **Article VI**

The name and address of the incorporator is:

JOHN PUGH JR. PRES  
1111 S. ROBINSON AVE

APOPKA, FL 32703

Electronic Signature of Incorporator: JOHN PUGH JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES  
JOHN PUGH JR.  
1111 S. ROBINSON AVE  
APOPKA, FL. 32703 UN

## **Article VIII**

The effective date for this corporation shall be:

03/18/2024