

Electronic Articles of Incorporation For

P24000020674
FILED
March 19, 2024
Sec. Of State
adjohnson

INTERNATIONAL GREEN TEAM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL GREEN TEAM INC.

Article II

The principal place of business address:

1089 E BRANDON BLVD
BRANDON, FL. 33594

The mailing address of the corporation is:

1089 E BRANDON BLVD
BRANDON, FL. 33594

Article III

The purpose for which this corporation is organized is:

PROFESSIONAL SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRIAN E TRUMAN
4502 HORSESHOE PICK LANE
VALRICO, FL. 33594

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN E TRUMAN

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Article VI

The name and address of the incorporator is:

BRIAN TRUMAN
4502 HORSESHOE PICK LANE

VALRICO, FLL 33594

Electronic Signature of Incorporator: BRIAN E TRUMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
RUTH E TRUMAN
4502 HORSESHOE PICK LANE
VALRICO, FL. 33594

Title: VP
BRIAN E TRUMAN
4502 HORSESHOE PICK LANE
VALRICO, FL. 33594