

**Electronic Articles of Incorporation  
For**

P24000020245  
FILED  
March 18, 2024  
Sec. Of State  
rlrichardson

THRILLA CAMPAIGN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
THRILLA CAMPAIGN INC

**Article II**

The principal place of business address:  
150 EAST PALMETTO PARK RD  
#800  
BOCA RATON, FL. 33432

The mailing address of the corporation is:  
150 EAST PALMETTO PARK RD  
#800  
BOCA RATON, FL. 33432

**Article III**

The purpose for which this corporation is organized is:  
ANY AND ALL LAWFUL BUSINESS DONE ON BEHALF OF THE  
AUTONOMOUS

**Article IV**

The number of shares the corporation is authorized to issue is:  
100

**Article V**

The name and Florida street address of the registered agent is:  
THE AUTONOMOUS PARTY SOCIAL CLUB , INC  
150 EAST PALMETTO PARK RD  
#800  
BOCA RATON, FL. 33432

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MCARTHUR BROWN II

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## Article VI

The name and address of the incorporator is:

THE AUTONOMOUS PARTY SOCIAL CLUB ,INC  
150 EAST PALMETTO PARK RD  
#800  
BOCA RATON , FLORIDA 33432

Electronic Signature of Incorporator: MCARTHUR BROWN II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MCARTHUR BROWN II  
2750 NW 56TH AVE APT 321  
LAUDERHILL, FL. 33313

Title: ADM  
NANCY J BROWN  
2750 NW 56TH AVE APT 321  
LAUDERHILL, FL. 33313

## Article VIII

The effective date for this corporation shall be:

03/21/2024