

# **Electronic Articles of Incorporation For**

**P24000020118  
FILED  
March 18, 2024  
Sec. Of State  
fjeggleston**

MONVAL INTERNATIONAL CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MONVAL INTERNATIONAL CORP

## **Article II**

The principal place of business address:

964 SW 154 PATH  
MIAMI, FL. 33194

The mailing address of the corporation is:

964 SW 154 PATH  
MIAMI, FL. 33194

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

10000

## **Article V**

The name and Florida street address of the registered agent is:

CARLOS E MONZON  
964 SW 154 PATH  
MIAMI, FL. 33194

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CARLOS MONZON

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## **Article VI**

The name and address of the incorporator is:

MACINTER CORPORATION  
1008 E SILVER SPRINGS BLVD

OCALA, FL 34470

Electronic Signature of Incorporator: MACINTER CORPORATION BY MIGUEL CURCI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CARLOS E MONZON  
964 SW 154 PATH  
MIAMI, FL. 33194

Title: VP  
ANDRES F MONZON  
964 SW 154 PATH  
MIAMI, FL. 33194

Title: V;  
CARMEN L VALDERRAMA  
964 SW 154 PATH  
MIAMI, FL. 33194

## **Article VIII**

The effective date for this corporation shall be:

03/15/2024