

Electronic Articles of Incorporation For

P24000020089
FILED
March 18, 2024
Sec. Of State
klovelace

TRAVELING HEARTS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
TRAVELING HEARTS INC.

Article II

The principal place of business address:
9531 SW 26TH DR
MIAMI, FL. 33165

The mailing address of the corporation is:
9531 SW 26TH DR
MIAMI, FL. 33165

Article III

The purpose for which this corporation is organized is:
AT TRAVELING HEARTS, WE SPECIALIZE IN CRAFTING PERSONALIZED TRAVEL EXPERIENCES TAILORED TO THE UNIQUE PREFERENCES AND DESIRES OF EACH TRAVELER, CREATING UNFORGETTABLE JOURNEYS THAT EXCEED EXPECTATIONS.

Article IV

The number of shares the corporation is authorized to issue is:
100

Article V

The name and Florida street address of the registered agent is:
JUDITH BOSQUE-ROSA
9531 SOUTHWEST 26TH DRIVE
MIAMI, FL. 33165

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JUDITH BOSQUE-ROSA

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Article VI

The name and address of the incorporator is:

JUDITH BOSQUE-ROSA
9531 SW 26TH DR

MIAMI, FLORIDA 33165

Electronic Signature of Incorporator: JUDITH BOSQUE-ROSA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUDITH BOSQUE-ROSA
9531 SOUTHWEST 26TH DRIVE
MIAMI, FL. 33165

Title: VP
ALEXIS ROSA
9531 SOUTHWEST 26TH DRIVE
MIAMI, FL. 33165

Article VIII

The effective date for this corporation shall be:

03/17/2024