

Electronic Articles of Incorporation For

**P24000019881
FILED
March 15, 2024
Sec. Of State
Iyarbrough**

HOUSE OF SCUBA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOUSE OF SCUBA, INC.

Article II

The principal place of business address:

5141 SANTA FE ST.

A

SAN DIEGO, CA. US 92109

The mailing address of the corporation is:

5141 SANTA FE ST.

A

SAN DIEGO, CA. US 92109

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

50,000

Article V

The name and Florida street address of the registered agent is:

STEVE BARBER

5987 OLD HICKORY RD

CRESTVIEW, FL. 32539

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVE BARBER

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Article VI

The name and address of the incorporator is:

JASON BRADSHAW
5141 SANTA FE ST.
A
SAN DIEGO CA 92109

Electronic Signature of Incorporator: JASON BRADSHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MICHAEL FELDMAN
5141 SANTA FE ST. #A
SAN DIEGO, CA. 92109 US

Title: CEO
JASON BRADSHAW
5141 SANTA FE ST. #A
SAN DIEGO, CA. 92109 US

Article VIII

The effective date for this corporation shall be:

03/15/2024