

P24000019379

Florida Department of State  
Division of Corporations  
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To:  
Division of Corporations  
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From:  
Account Name : HUBCO  
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Phone : (516)813-1184  
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**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: neil@neilosullivancpa.com

**DOMESTICATION  
THE JABCO GROUP INC.**

Certificate of Status	1
Certified Copy	0
Page Count	07
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**CERTIFICATE OF DOMESTICATION**

The undersigned, CINDI PAUL, PRESIDENT,  
(Name) (Title)

of THE JABCO GROUP INC. a foreign corporation,  
(Corporation Name)

in accordance with s. 607.1801, Florida Statutes, does hereby certify:

1. The date on which corporation was first formed was JUNE 18, 2018.
2. The jurisdiction where the above named corporation was first formed, incorporated, or otherwise came into being was NEW YORK.
3. The name of the corporation immediately prior to the filing of this Certificate of Domestication was THE JABCO GROUP INC..
4. The name of the corporation, as set forth in its articles of incorporation, to be filed pursuant to s. 607.0202 and 607.0401 with this certificate is THE JABCO GROUP INC.
5. The jurisdiction that constituted the seat, siege social, or principal place of business or central administration of the corporation, or any other equivalent jurisdiction under applicable law, immediately before the filing of the Certificate of Domestication was NEW YORK.
6. Attached are Florida articles of incorporation to complete the domestication requirements pursuant to s. 607.1801.

I am PRESIDENT, of THE JABCO GROUP INC.

and am authorized to sign this Certificate of Domestication on behalf of the corporation and have done so this the 14TH day of MARCH, 2024



(SIGNATURE)

CINDI PAUL - PRESIDENT

2024 Mar 16 11:54

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**ARTICLES OF INCORPORATION**  
*IN COMPLIANCE WITH CHAPTER 607, F.S.*

**ARTICLE I NAME**

*THE NAME OF THE CORPORATION SHALL BE:*

THE JABCO GROUP INC.

**ARTICLE II PRINCIPAL OFFICE**

*THE PRINCIPAL PLACE OF BUSINESS/ MAILING ADDRESS IS:*

Principal Address

Mailing Address

2930 21ST ST. SW

2930 21ST ST. SW

LEHIGH ACRES, FL 33976

LEHIGH ACRES, FL 33976

**ARTICLE III PURPOSE**

*THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED:*

ANY LEGAL OR LAWFUL PURPOSE

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**ARTICLE IV SHARES**

THE NUMBER OF SHARES OF STOCK IS: 200

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

THE NAME(S) AND ADDRESS(ES) AND SPECIFIC TITLES:

Title/Name

CINDI PAUL - PRESIDENT/DIRECTOR

14 LINDA DR

MONTEBELLO, NY 10901

Title/Name

Title/Name

KENNETH PAUL - VICE PRESIDENT/DIRECTOR

14 LINDA DR

MONTEBELLO, NY 10901

Title/Name

Title/Name

Title/Name

Title/Name

Title/Name

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**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

THE NAME AND FLORIDA STREET ADDRESS (P.O. BOX NOT ACCEPTABLE) OF THE REGISTERED AGENT IS:

KENNETH PAUL

2930 21ST ST. SW

LEHIGH ACRES, FL 33976

**ARTICLE VII INCORPORATOR**

THE NAME AND ADDRESS OF THE INCORPORATOR IS:

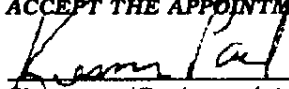
KENNETH PAUL

2930 21ST ST. SW

LEHIGH ACRES, FL 33976

\*\*\*\*\*

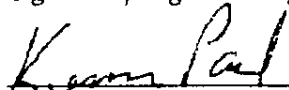
**HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I AM FAMILIAR WITH AND ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY.**



Signature/Registered Agent KENNETH PAUL

MARCH 14, 2024

Date



Signature/Incorporator KENNETH PAUL

MARCH 14, 2024

Date

2024 Mar 18 1:09:54  
C.F.P.

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