3/18/24, 1:13 PM

Division of Corporations

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Division of Corporations

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Account Number : 120230000060 : (305)903-7797 Phone

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FLORIDA PROFIT/NON PROFIT CORPORATION **LUMPERS CORP** 

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## TARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

	ation shall be: <u>LUMPECS</u>	1	
98 HU	Principal street address	Mailing ac	ldress, if different is:
Carri F	EL 33142		
The III PURF	OSE the corporation is organized is:		
	· ·		
CLE IV SHAU mber of shares o	<b>LES</b> f stock is: 100		
		<del></del>	
	AL OFFICERS AND/OR DIRECTORS	Name and Title:	
Name and Tit	1898 NW 275+	Name and Title:	
Name and Tit	le: Adonis Orozco.	Address:	
Name and Tit	1898 NW 275+	Address:	
Name and Tit	1898 NW 278+ Miami FL 33147	Address:	
Name and Tit	1898 NW 278+ Miami FL 33142	Address:	
Name and Tit Address Name and Titl Address	1898 NW 278+ Miami FL 33142	Address:  Name and Title:  Address:	
Name and Tit Address  Name and Title Address	1898 NW 27 St Micami FL 33142	Address:  Name and Title:  Address:  Name and Title:	

Name and Title:	Name and Title:
Address	Address:
RTICLE VI REGISTERED AGENT	ox NOT acceptable) of the registered agent is:
vame: Adonis Orc	72 C
1600 1111	27 01
Miami FL	33142
RTICLE VII INCORPORATOR	
he name and address of the Incorporator is:	
Name: Adonis Or	1020
Address: 1898 N.U.	127 st
Miami F	<u>L 33142</u>
	(OPTIONAL) be specific and cannot be more than five days prior or 90 days after the
ling.)  ote: If the date inserted in this block does n te document's effective date on the Departm	ot meet the applicable statutory filing requirements, this date will not be listed as ent of State's records.
	ept service of process for the above stated corporation at the place designated in this ppointment as registered agent and agree to act in this capacity
(All	3/18/2024
Required Signature submit this document and affirm that the fi	acts stated herein are true. I am aware that the false information submitted in a
ocument to the Department of State constitut \[ \int 1 \]	es a third degree felony as provided for in s.817.135, F.S.
equired Sighature/Incorporator	$\frac{3/18/2024}{}$
squoto signaturintorporator	Date
	SECRETARY TO
	SECKET 19
	- = 1
	TSGET OF THE STATE
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