

A24000018962

Florida Department of State
Division of Corporation
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H24000092182 3))



H240000921823ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:
 Division of Corporations
 Fax Number : (850)617-6381

From:
 Account Name : BURR & FORMAN LLP
 Account Number : I1999000278
 Phone : (407)540-6600
 Fax Number : (407)540-6601

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

**FLORIDA PROFIT/NON PROFIT CORPORATION
JF MILES MD, P.A.**

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

2024 11 1 9:41

ARTICLES OF INCORPORATION

OF

JF MILES MD, P.A.

The undersigned incorporator, being competent to contract, subscribes to these Articles of Incorporation to form a profit corporation under the laws of the State of Florida.

ARTICLE I - Name

The name of this Corporation shall be the JF MILES MD, P.A. (the "Corporation"). The general purpose for which this professional association is organized shall be (i) to render healthcare services to the general public, and to do all things in connection therewith that are customarily done by medical doctors under the laws of the State of Florida and (ii) in furtherance of its corporate purpose, the professional association shall have all of the general and specific powers and rights granted to and conferred on a corporation by the Professional Service Corporation Act.

ARTICLE II - Principal Office

The address of the principal office and the mailing address of the Corporation is 7051 Southpoint Pkwy. S, Unit 300, Jacksonville, Florida 32216.

ARTICLE III - Term of Existence

The duration of the Corporation is perpetual.

ARTICLE IV - Initial Registered Office and Agent

The name of the initial registered agent and the initial address of the registered office where process may be served in the State of Florida are Jason F. Miles, 7051 Southpoint Pkwy. S, Unit 300, Jacksonville, Florida 32216.

ARTICLE V - Capital Stock

The maximum number of shares of stock which the Corporation is authorized to have outstanding at any one time is One Thousand (1,000) shares having no par value.

ARTICLE VI - Directors

- A. The initial number of directors of the Corporation shall be one (1).
- B. The number of directors may be increased or diminished from time to time by the Board of Directors in accordance with the Bylaws of the Corporation, but there shall always be at least one director.
- C. The name and street address of the sole member of the initial Board of Directors are:

Jason F. Miles	7051 Southpoint Pkwy. S, Unit 300 Jacksonville, Florida 32216
----------------	---

D. Directors shall be elected, appointed, and removed as provided in the Bylaws of the Corporation.

ARTICLE VII - Incorporator

The name and street address of the incorporator signing these Articles is: Jason F. Miles, 7051 Southpoint Pkwy. S, Unit 300, Jacksonville, Florida 32216.

ARTICLE VIII - Amendment to Articles

These Articles of Incorporation may be amended in the manner provided by law.

ARTICLE IX - Bylaws

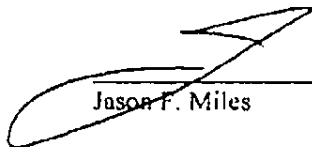
The power to adopt, alter, amend or repeal the Bylaws shall be vested in the Board of Directors.

ARTICLE X - Dissolution

A. Upon the dissolution of the Corporation, the Board of Directors shall, after paying or making provision for the payment of all of the liabilities of the Corporation, dispose of all the assets of the Corporation in a manner not inconsistent with the purposes of the Corporation.

B. Any assets not disposed of by the Board of Directors as provided herein, shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the Corporation is then located.

WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 8TH day of March, 2024.

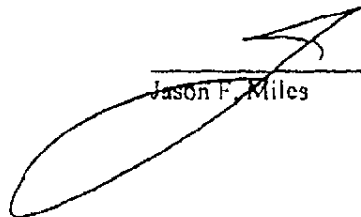


Jason F. Miles

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

The undersigned is familiar with the obligations of the registered agent and hereby accepts the appointment to serve as the initial registered agent of JF MILES MD, P.A.

IN WITNESS WHEREOF, I hereunto set my hand this 8TH day of March, 2024.



Jason F. Miles