

# **Electronic Articles of Incorporation For**

**P24000018641  
FILED  
March 11, 2024  
Sec. Of State  
mkanderson**

DEEP SOUTH DITRIBUTION INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

DEEP SOUTH DITRIBUTION INC.

## **Article II**

The principal place of business address:

770 RIDGELINE RD  
SATSUMA, FL. 32189

The mailing address of the corporation is:

1105 ST. JOHNS AVE.  
41  
PALATKA, FL. 32177

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

ANTHONY R COTHRON  
1105 ST. JOHNS AVE.  
41  
PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY COTHRON

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## **Article VI**

The name and address of the incorporator is:

ANTHONY COTHRON  
1105 ST. JOHNS AVE.  
41  
PALATKA, FL. 32177

Electronic Signature of Incorporator: ANTHONY R. COTHRON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY R COTHRON  
1105 ST. JOHNS AVE. APT. 41  
PALATKA, FL. 32177

## **Article VIII**

The effective date for this corporation shall be:

03/15/2024