Electronic Articles of Incorporation For

P24000018449 FILED March 11, 2024 Sec. Of State fjeggleston

RNR ENTITIES, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RNR ENTITIES, INC

Article II

The principal place of business address:

2020 LAND O' LAKES BLVD. SUITE 6 LUTZ, FL. 33549

The mailing address of the corporation is:

2020 LAND O' LAKES BLVD. SUITE 6 LUTZ. FL. 33549

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 10000

Article V

The name and Florida street address of the registered agent is:

MICHAEL C HALMON 11855 CRESTRIDGE LOOP TRINITY, FL. 34655

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MICHAEL C. HALMON

Article VI

The name and address of the incorporator is:

MICHAEL C. HALMON 11855 CRESTRIDGE LOOP

TRINITY, FL 34655

Electronic Signature of Incorporator: MICHAEL C. HALMON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL C HALMON 11855 CRESTRIDGE LOOP TRINITY, FL. 34655 US

Title: VP ERIC C HORNBEEK JR. 8889 FLOURISH DR LAND O LAKES, FL. 34637 US

Title: VP STANLEY BLACK 65 CHAPIN RD #15 PINE BROOK, NJ. 07058 US

Title: VP MATTHEW FORNALE 201 ALLIGATOR DRIVE TOMS RIVER, NJ. 08753 US

Article VIII

The effective date for this corporation shall be:

03/06/2024

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