

Electronic Articles of Incorporation For

**P24000017548
FILED
March 05, 2024
Sec. Of State
mkanderson**

JMPS BURGERS AND BUTCHER SHOP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JMPS BURGERS AND BUTCHER SHOP INC

Article II

The principal place of business address:

7273 VANDERBILT BEACH RD
SUITE 23
NAPLES, FL. US 34119

The mailing address of the corporation is:

7273 VANDERBILT BEACH RD
SUITE 23
NAPLES, FL. US 34119

Article III

The purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THE ENTITY IS ORGANIZED IS TO ENGAGE
IN THE TRANSACTION OF ANY LAWFUL BUSINESS FOR WHICH
ENTITY MAY BE INCORPORATED UNDER THE LAWS OF THE STATE OF
FLORIDA. SUCH AS, FOOD SERVICES

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

TAX CARE MIRAMAR
15800 PINES BLVD
SUITE 331
PEMBROKE PINES, FL. 33027

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OSCAR J CASTRILLON

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Article VI

The name and address of the incorporator is:

JUAN F VERA
7273 VANDERBILT BEACH RD
SUITE 23
NAPLES, FL. 34119

Electronic Signature of Incorporator: JUAN F VERA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JUAN F VERA
7273 VANDERBILT BEACH RD SUITE 23
NAPLES, FL. 34119 US

Article VIII

The effective date for this corporation shall be:

03/04/2024