Electronic Articles of Incorporation For

P24000016691 FILED March 04, 2024 Sec. Of State fjeggleston

EAST HIDRAULICA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAST HIDRAULICA INC

Article II

The principal place of business address:

10800 NW 29TH STREET DORAL, FL. US 33172

The mailing address of the corporation is:

10800 NW 29TH STREET DORAL, FL. US 33172

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.IN THIS NEW CORPORATION, GRUPO HIDRAULICA USA INC WILL HELD 51 % OF THE SHARES AND ANGLO TRADING INC, WILL HELD 49 % OF THE SHARES.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

FRANCO G GUAZZOTTI 6345 NORTH FEDERAL HWY BOCA RATON, FL. 33487

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANCO G. GUAZZOTTI

Article VI

The name and address of the incorporator is:

DAVID G. CABREJO 3710 NW 116TH TERRACE

SIUNRISE, FLORIDA 33323

Electronic Signature of Incorporator: DAVID G. CABREJO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GRUPO HIDRAULICA USA INC 6345 NORTH FEDERAL HWY BOCA RATON, FL. 33487 US

Title: VP ANGLO TRADING INC 5701 COLLINS AVENUE 1201 MIAMI BEACH, FL. 33140 US

Article VIII

The effective date for this corporation shall be:

03/04/2024

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