

**Electronic Articles of Incorporation  
For**

P24000015903  
FILED  
February 29, 2024  
Sec. Of State  
klovelace

NATIONAL LECTURESHIP OF THE CHURCHES OF CHRIST, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NATIONAL LECTURESHIP OF THE CHURCHES OF CHRIST, INC.

**Article II**

The principal place of business address:

2051 NW MARTIN LUTHER KING BLVD.  
FORT LAUDERDALE, FL. US 33311

The mailing address of the corporation is:

PO BOX 5488  
FORT LAUDERDALE, FL. US 33310

**Article III**

The purpose for which this corporation is organized is:

EMPOWER UNITY AND DOCTRINAL INTEGRITY, SYNCHRONIZE LEADERS' VOICES, FOSTER SPIRITUAL FELLOWSHIP, COMBAT DOCTRINAL CHALLENGES, AND BOLSTER LOCAL CONGREGATIONAL WORK TO ADVANCE THE EDUCATIONAL AND GROWTH GOALS OF CHURCHES OF CHRIST.

**Article IV**

The number of shares the corporation is authorized to issue is:

15

**Article V**

The name and Florida street address of the registered agent is:

LAW OFFICE OF TAMI' A. PHILLIPS, PA  
3437 NW 29TH STREET  
LAUDERDALE LAKES, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAMI' A. PHILLIPS

## Article VI

The name and address of the incorporator is:

W.F. WASHINGTON, SR.  
2051 NW MARTIN LUTHER KING BOULEVARD (31ST AVENUE)  
  
FORT LAUDERDALE, FL 33311

Electronic Signature of Incorporator: W.F. WASHINGTON, SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,DR  
WILLIE F WASHINGTON SR.  
2051 NW MARTIN LUTHER KING BLVD  
FORT LAUDERDALE, FL. 33311 US

Title: VP,T  
JACKSON M HARVEY  
202 EDWARDS AVENUE  
MOUND BAYOU, MS. 32762 US

Title: S,DR  
DAVID C PENN  
3647 W 137TH STREET  
ROBBINS, IL. 60472 US

## Article VIII

The effective date for this corporation shall be:

02/28/2024