Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : TAP SOLUTIONS INC

Account Number : I20210000103 Phone : (786)615-3057 Fax Number : (786)615-3058

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: info @ tapsolution. net

FFR 30 AN 10: 56

## FLORIDA PROFIT/NON PROFIT CORPORATION KRISTY GOLDEN INC

Certificate of Status	1
Certified Copy	0
Page Count	03
Estimated Charge	\$78.75

2824 i.a.

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Electronic Filing Menu

Corporate Filing Menu

Help



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

IAMI, FL 33125  CLE II PURPOSE  Irrose for which the corporation is organized is: ANY AND ALL LAWFUL BUSINESS ACTIVITY  CLE IV SHARES  Imber of shares of stock is: 100 SHARES @ \$10.00 EACH  CLE V INITIAL OFFICERS AND/OR DIRECTORS  Name and Title: YORLIN BARRERA- P Name and Title:  Address 1379 NW 28TH AVE Address:  MIAMI, FL 33125  Name and Title: Name and Title: Address:  Address Address:	ALL I INITUIS	PAL OFFICE		
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Name a	and Title:	Name and Title:
Addres		
	REGISTERED AGENT Florida street address (P.O. Box NOT accept	able) of the registered agent is:
Name:	TAP SOLUTIONS INC	
Address:	2341 NW 7TH ST	
	MIAMI, FL 33125	
<u>ARTICLE VII</u>	INCORPORATOR	
The <u>name and a</u>	address of the Incorporator is:	
Name:	YORLIN BARRERA	
Address:	1379 NW 28TH AVE	
	MIAMI, FL 33125	
(If an effective filing.)		l cannot be more than five days prior or 90 days after the olicable statutory filing requirements, this date will not be listed a
Note: If the dai	effective date on the Department of State's re	ecords.
Having been na certificate, I am	familiar with and accept the appointment as	ocess for the above stated corporation at the place designated in the registered agent and agree to act in this capacity
	(Martin)	03/01/2024
	Required Signature/Registered Age	
I sub <del>m</del> it this do document to the	ocument and affirm that the facts stated here Department of State constitutes a third degre	cin are true. I am aware that the false information submitted in the felony as provided for in s.817.155, F.S.——///
	Sunday B. E.	03/01/2024
Required Signa	ture/incorperator	Date - / 1
		<u>.</u>
		- <del>-</del>