

**Florida Department of State**  
Division of Corporations  
Electronic Filing Cover Sheet

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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : USACORP INC.  
Account Number : I20130000019  
Phone : (718)362-4789  
Fax Number : (718)408-2550

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: Dconkling1@stb.international

**FLORIDA PROFIT/NON PROFIT CORPORATION**  
**Green Machines USA Inc.**

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 0       |
| Page Count            | 02      |
| Estimated Charge      | \$70.00 |

2024 FEB 29 PM 4:19

2024 FEB 29 PM 2:09

**FILED**

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### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

#### ARTICLE I NAME

The name of the corporation shall be: Green Machines USA Inc.

#### ARTICLE II PRINCIPAL OFFICE

Principal street address

Mailing address, if different is

3151 SE Gran Via Way

101 Cedar Lane, Suite 301

Stuart, FL 34996

Teaneck, NJ 07666

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Vending Machine

#### ARTICLE IV SHARES

The number of shares of stock is: 1000

#### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: David Conkling, President & Treasurer

Name and Title: Edward Gennusa, Vice President

Address: 101 Cedar Lane, Suite 301

Address: 101 Cedar Lane, Suite 301

Teaneck, NJ 07666

Teaneck, NJ 07666

Name and Title:

Name and Title:

Address:

Address:

Name and Title:

Name and Title:

Address:

Address:

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CLERK OF SUPERIOR COURT  
TEANECK, NJ

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|                 |       |                 |       |
|-----------------|-------|-----------------|-------|
| Name and Title: | _____ | Name and Title: | _____ |
| Address         | _____ | Address:        | _____ |
|                 | _____ |                 | _____ |
|                 | _____ |                 | _____ |

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Ahron Vogel  
Address: 7064 Northwest 49 Street  
Lauderhill, FL 33319

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: David Conkling  
Address: 101 Cedar Lane, Suite 301  
Teaneck, NJ 07666

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2024 FEB 23 PM 2:09  
CLERK OF THE COURT  
JUDICIAL CIRCUIT IN AND FOR  
THE STATE OF FLORIDA

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

|                                     |                   |
|-------------------------------------|-------------------|
| <u>/s/ David Conkling</u>           | <u>02/29/2024</u> |
| Required Signature/Registered Agent | Date              |

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

|                                 |                   |
|---------------------------------|-------------------|
| <u>/s/ David Conkling</u>       | <u>02/29/2024</u> |
| Required Signature/Incorporator | Date              |

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