# **Electronic Articles of Incorporation For**

P24000014765 FILED February 22, 2024 Sec. Of State rlrichardson

ECO PURE HEALTH-EPH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

ECO PURE HEALTH-EPH INC.

# **Article II**

The principal place of business address:

1930 SW 28TH ST UNIT C FORT LAUDERDALE, FL. 33315

The mailing address of the corporation is:

1930 SW 28TH ST UNIT C FORT LAUDERDALE, FL. 33315

## **Article III**

The purpose for which this corporation is organized is:

TECHNOLOGY MISSION TO ENSURE INDOOR SPACES ARE PROTECTED AGAINST VIRUSES, PATHOGENS AND CONTAMINATES WITH SCIENTIC SUPPORT AND RESEARCH

#### **Article IV**

The number of shares the corporation is authorized to issue is:

10

# Article V

The name and Florida street address of the registered agent is:

EDWIN DIAZ-FIGUEROA 1930 SW 28TH ST UNIT C FORT LAUDERDALE, FL. 33315

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDWIN FIGUEROA-DIAZ

# **Article VI**

The name and address of the incorporator is:

EDWIN FIGUEROA-DIAZ 1930 SW 28TH ST UNIT C FORT LAUDERDALE, FL 33315

Electronic Signature of Incorporator: EDWIN FIGUEROA-DIAZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO EDWIN FIGUEROA-DIAZ 1930 SW 28TH ST #C FORT LAUDERDALE, FL. 33315

Title: PRES NILDA FIGUEROA 1930 SW 28TH ST #C FORT LAUDERDALE, FL. 33315 UN

# **Article VIII**

The effective date for this corporation shall be:

02/20/2024

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