# **Electronic Articles of Incorporation For**

P24000013643 FILED February 20, 2024 Sec. Of State rlrichardson

BOOKKEEPERS PLUS OF FL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: BOOKKEEPERS PLUS OF FL, INC.

# **Article II**

The principal place of business address: 248 FAIRLAKE CIRCLE

ST AUGUSTINE, FL. US 32092

The mailing address of the corporation is:

248 FAIRLAKE CIRCLE ST AUGUSTINE, FL. US 32092

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

# **Article V**

The name and Florida street address of the registered agent is:

APRIL M BUCHANAN 2774 SAM HARDWICK BLVD JACKSONVILLE, FL. 32246

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: APRIL M BUCHANAN

## **Article VI**

The name and address of the incorporator is:

EDWARD COSTA 248 FAIRLAKE CIRCLE

ST AUGUSTINE, FL 32092

Electronic Signature of Incorporator: EDWARD COSTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EDWARD COSTA
248 FAIRLAKE CIRCLE
ST AUGUSTINE, FL. 320920164 US

#### **Article VIII**

The effective date for this corporation shall be:

02/20/2024

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