

# **Electronic Articles of Incorporation For**

P24000011999  
FILED  
February 13, 2024  
Sec. Of State  
adjohnson

NILY LONDEREE PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

NILY LONDEREE PA

## **Article II**

The principal place of business address:

2865 N SENECA PT  
CRYSTAL RIVER, FL. US 34429

The mailing address of the corporation is:

2865 N SENECA PT  
CRYSTAL RIVER, FL. US 34429

## **Article III**

The purpose for which this corporation is organized is:

RENDERING REAL ESTATE SALES AND MANAGEMENT SERVICES BY  
LICENSED REAL ESTATE SALESPERSONS/BROKERS, UNDER THE  
PROVISIONS OF THE PROFESSIONAL SERVICES CORPORATION ACT,  
CHAPTER 621, FLORIDA STATUTES.

## **Article IV**

The number of shares the corporation is authorized to issue is:

1000

## **Article V**

The name and Florida street address of the registered agent is:

NILY LONDEREE  
2865 N SENECA PT  
CRYSTAL RIVER, FL. 34429

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NILY LONDEREE

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## **Article VI**

The name and address of the incorporator is:

NILY LONDEREE  
2865 N SENECA PT

CRYSTAL RIVER FL 34429

Electronic Signature of Incorporator: NILY LONDEREE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPST  
NILY LONDEREE  
2865 N SENECA PT  
CRYSTAL RIVER, FL. 34429 US

## **Article VIII**

The effective date for this corporation shall be:

02/13/2024