Electronic Articles of Incorporation For

P24000011898 FILED February 13, 2024 Sec. Of State fjeggleston

2 SHOOTERS ONLY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: 2 SHOOTERS ONLY INC

Article II

The principal place of business address:

4200 PONCE DE LEON BLVD SEBRING, FL. UN 33872

The mailing address of the corporation is:

4200 PONCE DE LEON BLVD SEBRING, FL. UN 33872

Article III

The purpose for which this corporation is organized is:

TO TAKE AND SELL AND EDIT PICTURES AND VIDEOS FOR ALL PURPOSES

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

DAVID LOZANO JR 4200 PONCE DE LEON BLVD SEBRING, FL. 33872

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID LOZANO JR.

Article VI

The name and address of the incorporator is:

AMANDA K DIMURO 4200 PONCE DE LEON BLVD

SEBRING FL 33872

Electronic Signature of Incorporator: AMANDA DIMURO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP AMANDA DIMURO 4200 PONCE DE LEON BLVD SEBRING, FL. 33872 UN

Title: P DAVID LOZANO JR 4200 PONCE DE LEON BLVD SEBRING, FL. 33872 UN

Title: TR LOZANO DAVID 4200 PONCE DE LEON BLVD SEBRING, FL. 33872 UN

Title: S
DIMURO AMANDA
4200 PONCE DE LEON BLVD
SEBRING, FL. 33872 UN

Article VIII

The effective date for this corporation shall be:

02/14/2024

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