

# **Electronic Articles of Incorporation For**

**P24000010537  
FILED  
February 07, 2024  
Sec. Of State  
adjohnson**

**B&J TRANSPORT MOVEMENT CORPORATION**

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

**B&J TRANSPORT MOVEMENT CORPORATION**

## **Article II**

The principal place of business address:

**9030 SW 28 TERRACE  
MIAMI, FL. 33165**

The mailing address of the corporation is:

**9030 SW 28 TERRACE  
MIAMI, FL. 33165**

## **Article III**

The purpose for which this corporation is organized is:

**ANY AND ALL LAWFUL BUSINESS.**

## **Article IV**

The number of shares the corporation is authorized to issue is:

**100**

## **Article V**

The name and Florida street address of the registered agent is:

**BRYNA ARRITOLA  
9030 SW 28 TERRACE  
MIAMI, FL. 33165**

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: **BRYNA ARRITOLA**

## Article VI

The name and address of the incorporator is:

BRYNA ARRITOLA  
9030 SW 28 TERRACE

MIAMI, FL 33165

Electronic Signature of Incorporator: BRYNA ARRITOLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BRYNA ARRITOLA  
9030 SW 28 TERRACE  
MIAMI, FL. 33165

Title: VP  
JONLUIS LABADIE  
1643 NW 1 ST  
MIAMI, FL. 33125

Title: T  
JOANKY LABADIE  
1643 NW 1 ST  
MIAMI, FL. 33125

## Article VIII

The effective date for this corporation shall be:

02/03/2024