

Electronic Articles of Incorporation For

P24000010206
FILED
February 06, 2024
Sec. Of State
fjeggleston

SOUTH POINTE LABORATORIES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH POINTE LABORATORIES, INC.

Article II

The principal place of business address:

1840 SW 22ND STREET
SUITE 206
MIAMI, FL. UN 33145

The mailing address of the corporation is:

1840 SW 22ND STREET
SUITE 206
MIAMI, FL. UN 33145

Article III

The purpose for which this corporation is organized is:

LAB

Article IV

The number of shares the corporation is authorized to issue is:

50,000

Article V

The name and Florida street address of the registered agent is:

JULIO A AGUILERA
1840 SW 22ND STREET
SUITE 206
MIAMI, FL. 33145

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JULIO A. AGUILERA

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Article VI

The name and address of the incorporator is:

LISSA MITCHELL
333 CITY BLVD WEST SUITE 1700

ORANGE, CA 92868

Electronic Signature of Incorporator: LISSA MITCHELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
ADA PADILLA
1840 SW 22ND STREET
MIAMI, FL. 33145 UN

Title: TREA
LARRY GUNTER
1840 SW 22ND STREET
MIAMI, FL. 33145 UN

Article VIII

The effective date for this corporation shall be:

02/06/2024