# **Electronic Articles of Incorporation For**

P24000009169 FILED February 01, 2024 Sec. Of State klovelace

TRINIDAD DEL CARMEN GUARISMA CARMONA, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TRINIDAD DEL CARMEN GUARISMA CARMONA, P.A.

# **Article II**

The principal place of business address:

9791 NORTHWEST 2ND STREET CORAL SPRINGS, FL. US 33071

The mailing address of the corporation is:

9791 NORTHWEST 2ND STREET CORAL SPRINGS, FL. US 33071

### **Article III**

The purpose for which this corporation is organized is: REAL STATE

#### Article IV

The number of shares the corporation is authorized to issue is: 2000

## Article V

The name and Florida street address of the registered agent is:

DERRICK HUCKLEBERRY 225 E. ROBINSON STREET SUITE 570 ORLANDO, FL. 32801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DERRICK HUCKLEBERRY

# **Article VI**

The name and address of the incorporator is:

TRINIDAD GUARISMA 9791 NORTHWEST 2ND STREET

CORAL SPRINGS FL, 33071

Electronic Signature of Incorporator: TRINIDAD GUARISMA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST TRINIDAD GUARISMA 9791 NORTHWEST 2ND STREET CORAL SPRINGS, FL. 33071 US

Title: D TRINIDAD GUARISMA 9791 NORTHWEST 2ND STREET CORAL SPRINGS, FL. 33071 US

# **Article VIII**

The effective date for this corporation shall be:

01/31/2024

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