

**Electronic Articles of Incorporation  
For**

P24000008645  
FILED  
January 30, 2024  
Sec. Of State  
rlrichardson

ANTHONY ELECTRIC BOAT SOLUTIONS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ANTHONY ELECTRIC BOAT SOLUTIONS INC

**Article II**

The principal place of business address:

1749 SW 30TH STREET  
FT LAUDERDALE, FL. US 33315

The mailing address of the corporation is:

1749 SW 30TH STREET  
FT LAUDERDALE, FL. US 33315

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

ANTHONY JIMENEZ SANCHEZ ALEXIS  
1749 SW 30TH STREET  
FT LAUDERDALE, FL. 33315

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY A. JIMENEZ SANCHEZ

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## Article VI

The name and address of the incorporator is:

ANTHONY A. JIMENEZ SANCHEZ  
1749 SW 30TH STREET

FT LAUDERDALE, FL, 33315

Electronic Signature of Incorporator: ANTHONY A. JIMENEZ SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ANTHONY A JIMENEZ SANCHEZ  
1749 SW 30TH STREET  
FT LAUDERDALE, FL. 33315 UN

## Article VIII

The effective date for this corporation shall be:

02/01/2024