# **Electronic Articles of Incorporation For**

P24000006905 FILED January 24, 2024 Sec. Of State fjeggleston

AUTISIMPAWS TRAINING SOLUTIONS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

AUTISIMPAWS TRAINING SOLUTIONS INC.

### **Article II**

The principal place of business address:

16950 W DIXIE HWY APT 239 C/O MONTANA NORTH MIAMI BEACH, FL. 33160

The mailing address of the corporation is:

16950 W DIXIE HWY APT 239 C/O MONTANA NORTH MIAMI BEACH, FL. 33160

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1,000

## **Article V**

The name and Florida street address of the registered agent is:

VICTOR L NUNBERG 18800 NE 29 AVE SUITE 204 AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VICTOR L NUNBERG

## **Article VI**

The name and address of the incorporator is:

MONTANA GOTLINSKY 16950 W DIXIE HWY APT # 239 C/O MONTANA NORTH MIAMI BEACH FL 33160 P24000006905 FILED January 24, 2024 Sec. Of State fjeggleston

Electronic Signature of Incorporator: MONTANA GOTLINSKY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MONTANA GOTLINSKY 16950 W DIXIE HWY APT 239 NORTH MIAMI BEACH, FL. 33160 US

## **Article VIII**

The effective date for this corporation shall be:

01/24/2024