

**Electronic Articles of Incorporation
For**

P24000005535
FILED
January 19, 2024
Sec. Of State
mkanderson

HOUSE OF HARPER MORTUARY AND CREMATION SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOUSE OF HARPER MORTUARY AND CREMATION SERVICES, INC.

Article II

The principal place of business address:

1033 WEST 7TH STREET
RIVIERA BEACH, FL. US 33404

The mailing address of the corporation is:

3731 SW SABATINI STREET
PORT ST LUCIE, FL. US 349535311

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS RELATING TO THE PROFESSIONAL
CARE AND CUSTODY OF THE DECEASED AND THEIR FAMILIES.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

TARA Y HARPER
3731 SW SABATINI STREET
PORT ST LUCIE, FL. 349535311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TARA Y HARPER

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Article VI

The name and address of the incorporator is:

TARA Y HARPER
3731 SW SABATINI STREET

PORT ST LUCIE, FL 349535311

Electronic Signature of Incorporator: TARA Y HARPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
TARA Y HARPER
3731 SW SABATINI STREET
PORT ST LUCIE, FL. 349535311 US

Title: P
TARA Y HARPER
3731 SW SABATINI STREET
PORT ST LUCIE, FL. 349535311 US

Title: VP
ANTHONY S FELDER
8265 PARK RIDGE DRIVE
RIVERDALE, GA. 30274 US

Article VIII

The effective date for this corporation shall be:

01/15/2024