

**Electronic Articles of Incorporation
For**

P24000002380
FILED
January 08, 2024
Sec. Of State
lyarbrough

RULE HANDYMAN SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RULE HANDYMAN SERVICES, INC.

Article II

The principal place of business address:

1004 67TH STREET S.
SUITE 1
ST. PETERSBURG, FL. US 33707

The mailing address of the corporation is:

1004 67TH STREET S.
SUITE 1
ST. PETERSBURG, FL. US 33707

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

LAWRENCE M LUNN
145 108TH AVENUE
SUITE 7
TREASURE ISLAND, FL. 33706

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LAWRENCE M. LUNN

P24000002380
FILED
January 08, 2024
Sec. Of State
lyarbrough

Article VI

The name and address of the incorporator is:

JASON W. RULE
1004 67TH STREET S.
SUITE 1
ST. PETERSBURG, FL 33707

Electronic Signature of Incorporator: JASON W. RULE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P &S
JASON W RULE
1004 67TH STREET, SUITE 1
ST. PETERSBURG, FL. 33707 US

Article VIII

The effective date for this corporation shall be:

01/08/2024