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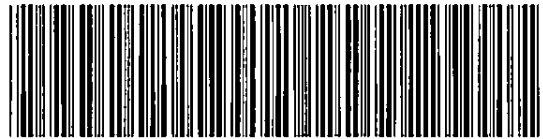
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COVER LETTER

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: TRIBUTE WINDOW COVERINGS USA INC

DOCUMENT NUMBER: P24000000819

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DOUGLAS KAMEH

Name of Contact Person

BUSINESS CONTROL SERVICE INC

Firm/ Company

3925 S NOVA RD STE 1

Address

PORT ORANGE, FL 32127

City/ State and Zip Code

DOUG@BUSINESSCONTROLSERVICE.NET

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

DOUGLAS KAMEH

Name of Contact Person

at ( 386 )

760-5454

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

Mailing Address

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 310  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

\_\_\_\_\_  
(Name of Corporation as currently filed with the Florida Dept. of State)

\_\_\_\_\_  
(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this **Florida Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

\_\_\_\_\_ The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co." A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

**B. Enter new principal office address, if applicable:**  
(Principal office address **MUST BE A STREET ADDRESS**)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**C. Enter new mailing address, if applicable:**  
(Mailing address **MAY BE A POST OFFICE BOX**)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent \_\_\_\_\_

\_\_\_\_\_  
(Florida street address)

New Registered Office Address: \_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

**Check if applicable**

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S.

MGR = Manager  
AMBR = Authorized Member

[illegible]

1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Impact of Climate Change on the Environment". The author is "John Doe". The date is "10/10/2023".

2. The second part of the document is an abstract. It provides a brief summary of the main findings of the report. The abstract states that the report examines the impact of climate change on the environment, focusing on the effects of rising temperatures, sea level rise, and extreme weather events. It concludes that climate change is a significant threat to the environment and that urgent action is needed to mitigate its effects.

3. The third part of the document is the introduction. It provides a more detailed overview of the report's purpose and scope. The introduction states that the report aims to explore the various ways in which climate change is affecting the environment, from the melting of glaciers and ice sheets to the increasing frequency of droughts and wildfires. It also discusses the potential consequences of these changes for human societies and the natural world.

4. The fourth part of the document is the main body of the report. It is divided into several sections, each focusing on a different aspect of the impact of climate change. The first section discusses the effects of rising temperatures, including the melting of glaciers and ice sheets, the expansion of the ocean, and the warming of the atmosphere. The second section discusses the effects of sea level rise, including the flooding of coastal areas and the displacement of populations. The third section discusses the effects of extreme weather events, including hurricanes, droughts, and wildfires.

5. The fifth part of the document is the conclusion. It summarizes the main findings of the report and provides recommendations for future research and action. The conclusion states that climate change is a serious and urgent problem that requires immediate attention. It calls for governments, businesses, and individuals to take action to reduce greenhouse gas emissions and to adapt to the changes that are already underway.

6. The sixth part of the document is a list of references. It includes a list of the sources that were used in the report, including scientific journals, books, and websites. The references are listed in alphabetical order by the author's name.

7. The seventh part of the document is an appendix. It contains additional information that is related to the report but that is not included in the main body of the report. The appendix includes a list of the data that was used in the report, as well as a list of the figures and tables that are included in the report.

[illegible]

The date of each amendment(s) adoption: 01/01/2024 if other than the date this document was signed.

Effective date if applicable: 01/01/2024  
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval  
by \_\_\_\_\_"  
(voting group)

Dated 2/26/24

Signature 

(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MOHAMMAD BAHRAMI

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)