# **Electronic Articles of Incorporation For**

P24000000039 FILED December 22, 2023 Sec. Of State klovelace

SUNSHINE AND PAIN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is: SUNSHINE AND PAIN INC

# **Article II**

The principal place of business address:

146 CITRUS LAKES DRIVE LAKE PLACID, FL. 33852

The mailing address of the corporation is:

146 CITRUS LAKES DRIVE LAKE PLACID, FL. 33852

#### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. RETAIL STORE VARIOUS ARTICLES, HAND CRAFTED AND MORE..

#### Article IV

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

ANA L SAINZ PA 207 N MAIN AVE 2 LAKE PLACID, FL. 33852

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANA L SAINZ

### **Article VI**

The name and address of the incorporator is:

VASHTI A BARRETT 4682 US HIGHWAY 27S

SEBRING, FL 33870

Electronic Signature of Incorporator: VASHTI A. BARRETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,S VASHTI A BARRETT 4700 US 27 SOUTH SEBRING, FL. 33870

Title: DVP THOMAS BARRETT 4700 US 27 SOUTH SEBRING, FL. 33870

Title: TREA MISTY M BARRETT 4700 US 27 S SEBRING, FL. 33870

#### **Article VIII**

The effective date for this corporation shall be:

12/20/2023

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