

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Apr 09 1998 8:00am  
Secretary of State

|                                             |                                                                                   |                                                                                                    |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION<br>ANNUAL REPORT<br>1998 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # P23918 (6)

1. Corporation Name  
TOSHIBA AMERICA MEDICAL SYSTEMS, INC.

|                                                                                              |                                                                                  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| Principal Place of Business<br>2441 MICHELLE DRIVE<br>P.O. BOX 2068<br>TUSTIN CA 92780<br>US | Mailing Address<br>2441 MICHELLE DRIVE<br>P.O. BOX 2068<br>TUSTIN CA 92780<br>US |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

04/17/1989

4. FEI Number  
68-0178440

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. ☐ Yes ☐ No

|                                |                        |
|--------------------------------|------------------------|
| 2. Principal Place of Business | 2a. Mailing Address    |
| 21 Suite, Apt. #, etc.         | 26 Suite, Apt. #, etc. |
| 22 City & State                | 27 City & State        |
| 23 Zip                         | 28 Zip                 |
| 24 Country                     | 29 Country             |
| 25                             | 30                     |

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| FL 85 Zip Code                                        |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-stating)

DATE

12. OFFICERS AND DIRECTORS

|                |                                         |                                 |
|----------------|-----------------------------------------|---------------------------------|
| TITLE          | P                                       | <input type="checkbox"/> DELETE |
| NAME           | KATSURADA, MASAMICH                     |                                 |
| STREET ADDRESS | 2441 MICHELLE DRIVE                     |                                 |
| CITY-ST-ZIP    | TUSTIN CA                               |                                 |
| TITLE          | SVST                                    | <input type="checkbox"/> DELETE |
| NAME           | MURAOKA, FUMIO                          |                                 |
| STREET ADDRESS | 2441 MICHELLE DR.                       |                                 |
| CITY-ST-ZIP    | TUSTIN CA                               |                                 |
| TITLE          | SCAS                                    | <input type="checkbox"/> DELETE |
| NAME           | FRIEDBERG, FREDRIC J                    |                                 |
| STREET ADDRESS | 2441 MICHELLE DR.                       |                                 |
| CITY-ST-ZIP    | TUSTIN CA                               |                                 |
| TITLE          | D                                       | <input type="checkbox"/> DELETE |
| NAME           | OKATOMI, TAKESHI                        |                                 |
| STREET ADDRESS | 1251 AVENUE OF THE AMERICAS, 41ST FLOOR |                                 |
| CITY-ST-ZIP    | NEW YORK NY                             |                                 |
| TITLE          | D                                       | <input type="checkbox"/> DELETE |
| NAME           | HASEGAWA, MASAHIKO                      |                                 |
| STREET ADDRESS | 1-1 SHIBAURA, 1-CHOME, MINATO-DW        |                                 |
| CITY-ST-ZIP    | TOKYO JA                                |                                 |
| TITLE          |                                         | <input type="checkbox"/> DELETE |
| NAME           |                                         |                                 |
| STREET ADDRESS |                                         |                                 |
| CITY-ST-ZIP    |                                         |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | SVP / Treasurer                                                              |
| 2.3 STREET ADDRESS | Kengi Saito                                                                  |
| 2.4 CITY-ST-ZIP    | 2441 Michelle Dr.<br>Tustin CA 92781                                         |
| 3.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                                                                              |
| 3.3 STREET ADDRESS |                                                                              |
| 3.4 CITY-ST-ZIP    |                                                                              |
| 4.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | Director                                                                     |
| 4.3 STREET ADDRESS | Kanichi Ito                                                                  |
| 4.4 CITY-ST-ZIP    | 1251 Ave. of the Americas 41st Fl.<br>New York, NY                           |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Fredric Friedberg* 4-1-98

CR2E034 (10/97)