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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 9:23

TALLAHASSEE, FLORIDA

1. Name and Mailing Address of Corporation DOCUMENT # **P23918**

Toshiba America Medical Systems

DO NOT WRITE IN THIS SPACE

3. Date incorporated or Qualified **4/17/1989** 3a. Date of Last Report **5/01/94**

4. Fed Number **68-0178440** Applied For ☐ Not Applicable ☐

FILING FEE ANNUAL REPORT \$61.25 + \$138.75 CORPORATION SUPPLEMENTAL FEE
\$200.00 MAKE CHECK PAYABLE TO DEPARTMENT OF STATE

2. Mailing Address 2a. Principle Place of Business
21 **2441 MICHELLE DR** 26 **2441 MICHELLE DR**
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 **P.O. Box 2068** 27 **P.O. Box 2068**
City & State City & State
23 **JUSTIN, CA** 28 **JUSTIN, CA**
Zip Country Zip Country
24 **92681-2068** 25 **CA** 29 **92681-2068** 30 **CA**

5. Certificate of Status Desired ☐ \$8.75
6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees
7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☐ \$138.75 Supplemental
Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD
PLANTATION, FL 33324

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code 86 Country

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

DATE

(Signature of Agent Accepting Appointment)

12. OFFICERS AND DIRECTORS

11 TITLE **PRESIDENT / DIR**
12 NAME **SUMIKAWA, KUNIO**
13 ADDRESS **2441 MICHELLE DR**
14 CITY, ST, ZIP **JUSTIN, CA 92681-2068**
21 TITLE **SVT / S**
22 NAME **MURAOKA, FUMIO**
23 ADDRESS **2441 MICHELLE DR**
24 CITY, ST, ZIP **JUSTIN, CA 92681-2068**
31 TITLE **SVT / AS**
32 NAME **FRIEDBERG, FREDRIC J.**
33 ADDRESS **2441 MICHELLE DR**
34 CITY, ST, ZIP **JUSTIN, CA 92681-2068**
41 TITLE **D**
42 NAME **OKATOMI, TAKESHI**
43 ADDRESS **1251 AVENUE OF THE AMERICANS, 415 FL**
44 CITY, ST, ZIP **NEW YORK, NY 10020**
51 TITLE **D**
52 NAME **HASEGAWA, MOTOHIKO**
53 ADDRESS **#1-1 SHIBAURA, 1-CHOME, MINATO-KU**
54 CITY, ST, ZIP **TOKYO, 105 JAPAN**
61 TITLE
62 NAME
63 ADDRESS
64 CITY, ST, ZIP

13. OFFICERS AND DIRECTORS CHANGES

11 TITLE
12 NAME
13 ADDRESS
14 CITY, ST, ZIP
21 TITLE
22 NAME
23 ADDRESS
24 CITY, ST, ZIP
31 TITLE
32 NAME
33 ADDRESS
34 CITY, ST, ZIP
41 TITLE
42 NAME
43 ADDRESS
44 CITY, ST, ZIP
51 TITLE
52 NAME
53 ADDRESS
54 CITY, ST, ZIP
61 TITLE
62 NAME
63 ADDRESS
64 CITY, ST, ZIP

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*****200.00 ***200.00**

14. I certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. I further certify that I am an officer or director of the corporation or the receiver or trustee appointed to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes, and that my name appears in Block 12, 22, 32, 42, 52, or on an attachment with an address.

SIGNATURE

DATE

Print/Type Name of Signing Officer or Director

Title

Daytime Telephone Number

FREDRIC J. FRIEDBERG

SVP / ASST. SEC.

(714) 730-5000

TOSHIBA AMERICA MEDICAL SYSTEMS, INC.
LIST OF OFFICERS AND DIRECTORS
AS OF 06/19/74
SOURCE: FREDRIC FRIEDBERG

OFFICERS	TITLE	SS#	ADDRESS
KUNIO SUMIKAWA	PRESIDENT	623-52-5259	2441 MICHELLE DR., P.O.BOX 2068 TUSTIN, CA 92681-2068
FUMIO MURAOKA	S.V.P. TREASURER/ SECRETARY	619-56-2286	2441 MICHELLE DR., P.O.BOX 2068 TUSTIN, CA 92681-2068
FREDRIC J. FRIEDBERG	S.V.P. / ASST. SECRETARY	147-34-0014	2441 MICHELLE DR., P.O.BOX 2068
PETER N.S. ANNAND	S.V.P. SALES, SERVICES MARKETING	615-01-1957	2441 MICHELLE DR., P.O.BOX 2068

DIRECTOR	TITLE	SS#	ADDRESS
KUNIO SUMIKAWA	DIRECTOR	623-52-5259	2441 MICHELLE DR., P.O.BOX 2068 TUSTIN, CA 92681-2068
TAKESHI OKATOMI	DIRECTOR		1251 AVENUE OF THE AMERICANS 41ST FLOOR NEW YORK, NY 10020
MOTOHIKO HASEGAWA	DIRECTOR		TOSHIBA CORPORATION MEDICAL SYSTEMS DIVISION 1-1, SHIBAURA, 1-CHOME MINATO-DU, TOKYO 105 JAPAN