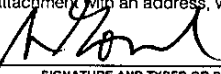


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 18, 2005 8:00 am**  
**Secretary of State**

04-18-2005 90306 033 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                        |                                                                                     |                                                                                                                                                  |                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P23645</b><br>1. Entity Name<br><b>LOCKHEED MARTIN TECHNICAL SERVICES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        |                                                                                     |                                                                                                                                                  |   |  |
| Principal Place of Business<br><b>2339 ROUTE 70 WEST<br/>CHERRY HILL, NJ 08002-3315</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                        |                                                                                     | Mailing Address<br><b>2339 ROUTE 70 WEST<br/>CHERRY HILL, NJ 08002-3315</b>                                                                      |                                                                                    |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                       |                                                                                                                                                  |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        | City & State                                                                        |                                                                                                                                                  | 04112005    Chg-P    CR2E034 (10/03)                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        | Country                                                                             |                                                                                                                                                  | 4. FEI Number<br><b>52-1592547</b>                                                 |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                        | <b>\$8.75 Additional Fee Required</b>                                               |                                                                                                                                                  |                                                                                    |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CORPORATION SERVICE COMPANY<br/>1201 HAYS STREET<br/>TALLAHASSEE, FL 32301</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                                                                     | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code         |                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstalling)    DATE _____                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |                                                                                     |                                                                                                                                                  |                                                                                    |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                  | <b>\$5.00 May Be Added to Fees</b>                                                 |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                        |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                            |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PD<br>GOODEN, LINDA R<br>7375 EXECUTING PLACE STE 302<br>SEABROOK, MD 20706<br><input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | S<br>MURRAY, NEAL J<br>2339 ROUTE 70 WEST<br>CHERRY HILL, NJ 080023305<br><input type="checkbox"/> Delete              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>KEATING, JOHN F<br>2339 ROUTE 70 WEST<br>CHERRY HILL, NJ 080023315<br><input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | VD<br>DAVID A. GRZYB<br>2339 RTE 70 WEST<br>CHERRY HILL NJ 08002<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | T<br>SCHAICK, ANTHONY G<br>6801 ROCKLEDGE DRIVE<br>BETHESDA, MD 20817<br><input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AS<br>GARWOOD, GEORGE L<br>2339 RT. P. WEST<br>CHERRY HILL, NJ 080023315<br><input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |                                                                                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AS<br>GOLDSTEIN, STUART D<br>6801 ROCKLEDGE DRIVE<br>BETHESDA, MD 20817<br><input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                |                                                                                    |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                        |                                                                                     |                                                                                                                                                  |                                                                                    |  |
| <b>SIGNATURE:</b>  <b>GEORGE L. GARWOOD</b> 4/18/05    (850) 486-5013<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                        |                                                                                     |                                                                                                                                                  |                                                                                    |  |

Lockheed Martin Technical Services, Inc. - FEI Number 52-1592547  
 formerly Martin Marietta Technical Services, Inc. (Names Change 5/2/96)  
**LISTING OF CURRENT OFFICERS & DIRECTORS - December 31, 2004**  
**LIST PRINTED: 11-Apr-2005**

| Officers               | TITLE:                         | BUSINESS ADDRESS:                                   |
|------------------------|--------------------------------|-----------------------------------------------------|
| Michael F. Camardo     | Chairman &<br>Exec. Vice Pres. | 2339 Route 70 West<br>Cherry Hill, NJ 08002         |
| Linda R. Gooden        | President                      | 7375 Executive Pl., Suite 302<br>Seabrook, MD 20706 |
| David A. Grzyb         | Vice President                 | 2339 Route 70 West<br>Cherry Hill, NJ 08002         |
| Neal J. Murray         | Secretary                      | 2339 Route 70 West<br>Cherry Hill, NJ 08002         |
| Anthony G. Van Schaick | Treasurer                      | 6801 Rockledge Drive<br>Bethesda, MD 20817          |
| Karen J. Barrett       | Assistant Secretary            | 6801 Rockledge Drive<br>Bethesda, MD 20817          |
| George L. Garwood      | Asst. Secretary (Tax)          | 2339 Route 70 West<br>Cherry Hill, NJ 08002         |
| Stuart D. Goldstein    | Assistant Secretary            | 6801 Rockledge Drive<br>Bethesda, MD 20817          |
| Frederick O. Kemmer    | Assistant Secretary            | 6801 Rockledge Drive<br>Bethesda, MD 20817          |
| Barbara Loscalzo       | Assistant Secretary            | 2339 Route 70 West<br>Cherry Hill, NJ 08002         |

ATTACHMENT

40061068

# P23645

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40061068

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Lockheed Martin Technical Services, Inc. - FEI Number 52-1592547  
formerly Martin Marietta Technical Services, Inc. (Names Change 5/2/96)  
LISTING OF CURRENT OFFICERS & DIRECTORS - December 31, 2004

|                                |                     |                                                                  |
|--------------------------------|---------------------|------------------------------------------------------------------|
| Connie Mearkle                 | Assistant Treasurer | 6801 Rockledge Drive<br>Bethesda, MD 20817                       |
| Marcus B. Ide                  | Assistant Treasurer | 6801 Rockledge Drive<br>Bethesda, MD 20817                       |
| Directors<br>Stephen W. Brinch | Director            | BUSINESS ADDRESS:<br>2339 Route 70 West<br>Cherry Hill, NJ 08002 |
| Michael F. Camardo             | Director            | 2339 Route 70 West<br>Cherry Hill, NJ 08002                      |
| David A. Grzyb                 | Director            | 2339 Route 70 West<br>Cherry Hill, NJ 08002                      |
| Linda R. Gooden                | Director            | 7375 Executive Pl., Suite 302<br>Seabrook, MD 20706              |