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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P23345

1. Corporation Name

NASCO, INC., A DELAWARE CORPORATION

| Principal Place of Business Mailing Address | | | | | | 11301131 | ,, ,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ., ., ., ., | |
|--|--|----------------------------|---|--------------|----------------|---|---|--|-----------------------|-----------------------------|
| 2100 OLD HWY NEW BRIGHTON US | | | 2100 OLD HWY 8 NEW BRIGHTON MN 55112 US | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorp 03/09/19 | orated or Qualifed 89 | l | | |
| 2. Principal Pl | ace of Business | 2a. Mailir | 2a. Mailing Address | | | | 4. FEI Number Applied For | | | opplied For |
| 21 | | 26 | 26 | | | | 11 100000 | | lot Applicable | |
| Suite, Apt. : | #, etc. | Suite 27 | Suite, Apt. #, etc. | | | 5. Certifcate of | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | |
| City & State | | City 6 | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip Country | | Zip | Zip Country | | | 8. This corpor | 8. This corporation owes the current year Intangible | | | |
| 24 | 25 29 | | | 30 | | | roperty Tax. | | Yes | □No |
| | 9. Name and Address of Curr | ent Registered | Agent | | | | Address of New | Registered A | gent | |
| | | | 10 | 8 | 1 Name | • | | | | Į |
| THE PRENTICE-HALL CORPORATION SYSTEM INC. 1201 HAYS STREET | | | | 8 | 2 Street | Address (P.O. Box Nur | nber is Not Accept | table) | | |
| SUITI | E 105 | | | 8 | 3 | | | | | |
| TALL | AHASSEE FL 32301 | | | | | | | | I I | |
| | | | | | 4 City | | | FL | | Code |
| office or re | to the provisions of Sections 607.0 egistered agent, or both, in the Sta in familiar with, and accept the obli | ite of Florida. Suc | ch change was au | unonzea d | y the corp | d corporation submits thi poration's board of direct | s statement for the tors. I hereby acce | e purpose of open the property of the appointment of the appointment of the appointment of the purpose of the purpose of the appointment of the ap | hanging i tment as | ts registered registered |
| - | ir idililidi. Wali, dilo docapt are soli | 9440.15 01, 00011 | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered | agent and title if applica | ble. (NOTE: | Registered A | jent signature | required when reinstating) | | DATE | | |
| 12. | OFFICERS | AND DIRECTOR | rs | 13. | | ADDITIONS | CHANGES TO OF | FFICERS AN | | |
| TITLE | Р | | □ D€LETE | . 1.1 TITLE | Ē | | | | Change | e ☐ Addition |
| NAME | LOOS, CRAIG | | | 1.2 NAM | • | | | | | |
| STREET ADDRESS | 8813 HILLSWICK TRAIL | | | 1.3 STRE | ET ADDRESS | 3 | | | | |
| CITY-ST-ZIP | BROOKLYN PARK MN | | | 1.4 CITY | ST-ZIP | | | | | |
| TITLE | ST | | ☐ DELETE | 2.1 TITLE | 1 | | | | Change | Addition |
| NAME | HAMILTON, DAVID | | | 2.2 NAM | Ē | Goedke | n, Danui | ڪ | | |
| STREET ADDRESS | 5120 GROGAS AVE | | | 2.3 STRE | ET ADDRESS | 3866 Mer Eagan, | sey Wa | پ | | |
| CITY-ST-ZIP | EDINA MN | | | 2.4 CITY | -ST-ZIP | Eagan / | 41 55 | 123 | | |
| TITLE | D | | □ DÉLETE | 3.1 TITLE | | 7 / | | | Change | Addition |
| NAME | UNIDARE, PIC | | | 3.2 NAM | = | Dungan, | Paul | | • | |
| STREET ADDRESS | RICHVIEW OFFICE PARK, CI | LONSKEAGH | | 3.3 STRE | ET ADDRESS | 300177 | • | | | |
| CITY-ST-ZIP | DUBLIN 14 IR | | | 3.4. CITY | -ST-ZIP | <u></u> | | | | |
| TITLE | D | | ☐ DELETE | 4.1 TITLE | | | | , | Change | Addition |
| NAME | -UNIDARE, PIC | | | 4. 2 NAM | E | Gallen, K | evin | | | |
| STREET ADDRESS | RICHVIEW OFFICE PARK, CI | LONSKEAGH | | 4.3 STRI | ET ADDRESS | | | | | |
| CITY-ST-ZIP | DUBLIN 14 IR | | | 4.4 CITY | -ST-ZIP | | | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | | | Chang | e Addition |
| NAME | | | | 5.2 NAM | | | | | | |
| STREET ADDRESS | | | | 5.3 STRI | ET ADDRESS | \$ | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY | -ST-ZIP | | | | | |
| TITLE | | | DELETE | 6.1 TIT⊔ | | | | | ☐ Chang | e Addition |
| NAME | | | | 6.2 NAM | Ē | | | | | |
| STREET ADDRESS | | | | 6.3 STR | ET ADDRESS | s | | | | |
| CITY-ST-ZIP | | | | 6.4 CITY | -ST-ZIP | | | | | |
| | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNING OFFICER OR DIRECTOR

651-638-1826