

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**May 03, 1999 8:00 am**  
**Secretary of State**

05-03-1999 90102 021 \*\*\*150.00

DOCUMENT # P23068

1. Corporation Name  
**CHRISTMAN & PARSONS, INC.**

Principal Place of Business  
505 GOSSETT ROAD (ROAD 57)  
P.O. BOX 5931  
SPARTANBURG SC 29304

Mailing Address  
505 GOSSETT ROAD (ROAD 57)  
P.O. BOX 5931  
SPARTANBURG SC 29304

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

02/21/1989

4. FEI Number

57-0480584

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

O'MALLEY, ANDREW M.  
1190 ASHLEY TOWER  
100 S. ASHLEY DRIVE  
TAMPA FL 33602

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE PD ☒ DELETE  
NAME SALTER, EUGENE LEA  
STREET ADDRESS 400 CHRISTOPHER RD  
CITY-ST-ZIP CAMPOBELLO SC

1.1 TITLE President ☐ Change ☒ Addition  
1.2 NAME Franklin S. Campbell  
1.3 STREET ADDRESS 505 Gossett Road  
1.4 CITY-ST-ZIP Spartanburg, SC

TITLE VTD ☒ DELETE  
NAME MYERS, DUDLEY L.  
STREET ADDRESS 318 SPRINGWOOD DR.  
CITY-ST-ZIP SPARTANBURG SC

2.1 TITLE Vice President & Sec. ☐ Change ☒ Addition  
2.2 NAME Gregg S. Campbell  
2.3 STREET ADDRESS 505 Gossett Road  
2.4 CITY-ST-ZIP Spartanburg, SC

TITLE S ☒ DELETE  
NAME FISHER, JUDY  
STREET ADDRESS 211 BOUNDARY DR  
CITY-ST-ZIP SPARTANBURG SC

3.1 TITLE Vice Pres.-Fin. & Admin. ☐ Change ☒ Addition  
3.2 NAME Lloyd H. Case, Jr.  
3.3 STREET ADDRESS 505 Gossett Road  
3.4 CITY-ST-ZIP Spartanburg, SC

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE Vice President-Operations ☐ Change ☒ Addition  
4.2 NAME Ray Hoke  
4.3 STREET ADDRESS 505 Gossett Road  
4.4 CITY-ST-ZIP Spartanburg, SC

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/99  
Date

803 548 7766  
Daytime Phone #

CR2E034 (11/98)