

Electronic Articles of Incorporation For

**P23000086209
FILED
December 18, 2023
Sec. Of State
wlawrence**

SUPERSONIC JANITORIAL COMPANY

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPERSONIC JANITORIAL COMPANY

Article II

The principal place of business address:

2700 WEST ATLANTIC BLVD
200
POMPANO BEACH, FL. 33069

The mailing address of the corporation is:

7931 SOUTHGATE BLVD
E9
NORTH LAUDERALE, FL. 33068

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

3

Article V

The name and Florida street address of the registered agent is:

ANTONIO WALKER
7931 SOUTHGATE BLVD
E9
NORTH LAUDERALE, FL. 33068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO WALKER

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Article VI

The name and address of the incorporator is:

ANTONIO WALKER
7931 SOUTHGATE BLVD
E9
NORTH LAUDERALE, FL 33068

Electronic Signature of Incorporator: ANTONIO WALKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR
ANTONIO WALKER
7931 SOUTHGATE BLVD E9
NORTH LAUDERALE, FL. 33068

Article VIII

The effective date for this corporation shall be:

01/01/2024