

Electronic Articles of Incorporation For

**P23000086005
FILED
December 15, 2023
Sec. Of State
mkanderson**

JPG BOOKKEEPING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JPG BOOKKEEPING INC

Article II

The principal place of business address:

3111 VILLAGE BLVD
APT 108
WEST PALM BEACH, . US 33409

The mailing address of the corporation is:

3111 VILLAGE BLVD
APT 108
WEST PALM BEACH, . US 33409

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

20

Article V

The name and Florida street address of the registered agent is:

JAYKUMAR PATEL
3111 VILLAGE BLVD
APT 108
WEST PALM BEACH, FL. 33409

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAYKUMAR PATEL

Article VI

The name and address of the incorporator is:

JAYKUMAR PATEL
7340 PITTSFORD PALMYRA

FAIRPORT, NEW YORK 14450

Electronic Signature of Incorporator: JAYKUMAR PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAYKUMAR PATEL
3111 VILLAGE BLVD APT 108
WEST PALM BEACH, FL. 33409 US

Title: SEC
GYANI PATEL
3111 VILLAGE BLVD
WEST PALM BEACH, FL. 33409 US