

P230000084987

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

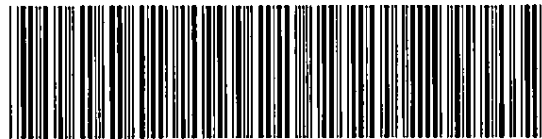
(Business Entity Name)

(Document Number)

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: ANTARTICA TRUCKS, INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

2201 S OCEAN DRIVE APT. 708

SAME

HOLLYWOOD, FL. 33019

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: \_\_\_\_\_

**ARTICLE IV SHARES**

The number of shares of stock is: 1000

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: JUAN MUNOZ LAMBRUCHINI P)

Name and Title: \_\_\_\_\_

Address 2201 S OCEAN DRIVE APT. 708

Address: \_\_\_\_\_

HOLLYWOOD, FL. 33019

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

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TALLAHASSEE, FL

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
Address \_\_\_\_\_ Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: NATIONS BUSINESS & TAX CENTERS INC.  
Address: 5551 N UNIVERSITY DR SUITE 103  
CORAL SPRINGS, FL. 33067

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TALLAHASSEE, FL

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: JUAN MUNOZ LAMBRUCHINI  
Address: 2201 S OCEAN DRIVE APT. 708  
HOLLYWOOD, FL. 33019

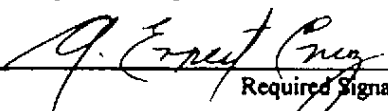
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

  
Required Signature/Registered Agent

11-28-23  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

x   
Required Signature/Incorporator

x 11/28/23  
Date

P230000084987

November 27, 2023

To Whom It May Concern:

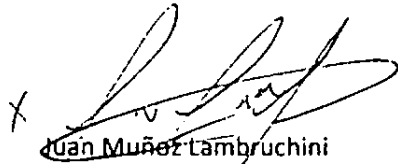
REF: Antartica Trucks, Inc.

My name is Juan Muñoz Lambruchini, I am the President of Antartica Trucks, Inc..

I don't planning to reinstate this company; I want to release the name to Document Number P22000059382

Please open the company again using the same name.

Thank you in advance,

X 

Juan Muñoz Lambruchini  
Antartica Trucks, Inc.  
President