Electronic Articles of Incorporation For

P23000084769 FILED December 08, 2023 Sec. Of State adjohnson

CCSG FAMILY MANAGEMENT INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CCSG FAMILY MANAGEMENT INC

Article II

The principal place of business address:

113 ORCHID CAY DRIVE PALM BEACH GARDENS, FL. US 33418

The mailing address of the corporation is:

113 ORCHID CAY DRIVE PALM BEACH GARDENS, FL. US 33418

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

CHARLENE S GORDON 113 ORCHID CAY DRIVE PALM BEACH GARDENS, FL. 33418

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHARLENE S. GORDON

Article VI

The name and address of the incorporator is:

JOSEPH C. KEMPE PROFESSIONAL ASSOCIATION 941 NORTH HIGHWAY A1A

JUPITER, FL 33477

Electronic Signature of Incorporator: JOSEPH C. KEMPE, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLENE S GORDON
113 ORCHID CAY DRIVE
PALM BEACH GARDENS, FL. 33418 US

Title: VP RANDALL J GORDON 18407 S. MARTIN HOMEWOOD, IL. 60430 US

Title: S JODY MARKUS 29 GRAYMOOR OLYMPIA FIELDS, IL. 60461 US

Title: T LAURIE S SHAW 130 EAST OAK, APT 23A CHICAGO, FL. 60611 US P23000084769 FILED December 08, 2023 Sec. Of State adjohnson