Electronic Articles of Incorporation For

P23000084624 FILED December 08, 2023 Sec. Of State adjohnson

WOODFORK INTERNATIONAL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: WOODFORK INTERNATIONAL INC

Article II

The principal place of business address:

9331 SAN JOSE BLVD HOWEY IN THE HILLS, FL. US 34737

The mailing address of the corporation is:

9331 SAN JOSE BLVD HOWEY IN THE HILLS, FL. US 34737

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100000

Article V

The name and Florida street address of the registered agent is:

PAM KIMBLE 9331 SAN JOSE BLVD APT 1021 HOWEY IN THE HILLS, FL. 34737

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAM KIMBLE

Article VI

The name and address of the incorporator is:

MARK A EVANS 473 N SUMMERFIELD AVE

BRIDGEPORT, CT 06610

Electronic Signature of Incorporator: MARK EVANS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERT WOODFORK-BEY
1137 25TH AVE
SACRAMENTO, CA. 95822 US

Title: VP MARCUS WOODFORK 1137 25TH AVE SACRAMENTO, CA. 95822 US

Title: TREA ISAAC VASQUEZ 1137 25TH AVE SACRAMENTO, CA. 95822 US

Title: SEC DAVID STEVENS 755 GROVE ST. SAN FRANCISCO, CA. 94102 US

Article VIII

The effective date for this corporation shall be:

01/01/2024

P23000084624 FILED December 08, 2023 Sec. Of State adjohnson