

# **Electronic Articles of Incorporation For**

P23000082954  
FILED  
November 30, 2023  
Sec. Of State  
klovelace

BE BETTER 4 EVER INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BE BETTER 4 EVER INC

## **Article II**

The principal place of business address:

900 N FEDERAL HWY US-1  
STE 208  
LAKE PARK, FL. UN 33403

The mailing address of the corporation is:

P O BOX 9513  
SUITE 200  
RIVIERA BEACH, FL. UN 33419

## **Article III**

The purpose for which this corporation is organized is:

OFFER DIVERSE EDUCATIONAL SERVICES FOR ALL AGES THROUGH  
BOOKS, LECTURES, ONLINE AND ON-SITE COURSES, AND SOCIAL  
MEDIA ENGAGEMENT

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

TAYLOR NEWMAN  
7901 4TH ST N  
STE 300  
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TAYLOR NEWMAN

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## **Article VI**

The name and address of the incorporator is:

EMMANUEL M BANKS  
900 N FEDERAL HWY US-1  
208  
LAKE PARK, FL. 33403

Electronic Signature of Incorporator: EMMANUEL M BANKS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EMMANUEL M BANKS  
900 N FEDERAL HWY US-1  
LAKE PARK, FL. 33403 UN

## **Article VIII**

The effective date for this corporation shall be:

11/22/2023