

# **Electronic Articles of Incorporation For**

HARMONY HOME CARE CORP

P23000081974  
FILED  
November 22, 2023  
Sec. Of State  
mkanderson

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HARMONY HOME CARE CORP

## **Article II**

The principal place of business address:

12565 SPRING HILL DRIVE  
SPRING HILL, FL. US 34609

The mailing address of the corporation is:

12565 SPRING HILL DRIVE  
SPRING HILL, FL. US 34609

## **Article III**

The purpose for which this corporation is organized is:

NURSE REGISTRY

## **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

RAISA RAMIREZ NORTON  
5512 GOLDEN DR  
TAMPA, FL. 33634

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAISA N RAMIREZ NORTON

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## Article VI

The name and address of the incorporator is:

RAISA RAMIREZ NORTON  
12565 SPRING HILL DRIVE  
  
SPRING HILL, FL 34609

Electronic Signature of Incorporator: RAISA RAMIREZ NORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LIYAN DE LA CRUZ  
7820 WICKLOW ST  
NEW PORT RICHEY, FL. 34653 US

Title: VP  
NAYENIS ROJAS ABREU  
8210 KIRKWOOD DR  
TAMPA, FL. 33634 US

Title: MGR  
RAISA RAMIREZ NORTON  
5512 GOLDEN DR  
TAMPA, FL. 33634 US

## Article VIII

The effective date for this corporation shall be:

11/20/2023