

# **Electronic Articles of Incorporation For**

ST. JOHNS NURSERY INC

P23000081547  
FILED  
November 20, 2023  
Sec. Of State  
tscott

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ST. JOHNS NURSERY INC

## **Article II**

The principal place of business address:

4165 COUNTY RD 210 ST  
ST JOHNS, FL. 32259

The mailing address of the corporation is:

PO BOX 2169  
WINTER PARK, FL. 32790

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

NIRMAL SHAH  
785 VIA LOMBARDY  
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NIRMAL SHAH

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## Article VI

The name and address of the incorporator is:

NIRMAL SHAH  
PO BOX 2169

WINTER PARK, FL 32790-2169

Electronic Signature of Incorporator: NIRMAL SHAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NIRMAL SHAH  
PO BOX 2169  
WINTER PARK, FL. 32790

Title: SEC  
RACHNA SHAH  
PO BOX 2169  
WINTER PARK, FL. 32790

## Article VIII

The effective date for this corporation shall be:

11/20/2023