

**Electronic Articles of Incorporation
For**

P23000081547
FILED
November 20, 2023
Sec. Of State
tscott

ST. JOHNS NURSERY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ST. JOHNS NURSERY INC

Article II

The principal place of business address:

4165 COUNTY RD 210 ST
ST JOHNS, FL. 32259

The mailing address of the corporation is:

PO BOX 2169
WINTER PARK, FL. 32790

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

NIRMAL SHAH
785 VIA LOMBARDY
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NIRMAL SHAH

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Article VI

The name and address of the incorporator is:

NIRMAL SHAH
PO BOX 2169

WINTER PARK, FL 32790-2169

Electronic Signature of Incorporator: NIRMAL SHAH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NIRMAL SHAH
PO BOX 2169
WINTER PARK, FL. 32790

Title: SEC
RACHNA SHAH
PO BOX 2169
WINTER PARK, FL. 32790

Article VIII

The effective date for this corporation shall be:

11/20/2023