# **Electronic Articles of Incorporation For**

P23000081508 FILED November 20, 2023 Sec. Of State

THE LIGHTHOUSE COLLECTIVE INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

THE LIGHTHOUSE COLLECTIVE INC.

# **Article II**

The principal place of business address:

325 CRYSTAL BEACH AVENUE CRYSTAL BEACH, FL. US 34681

The mailing address of the corporation is:

P.O. BOX 403 CRYSTAL BEACH, FL. US 34681

## **Article III**

The purpose for which this corporation is organized is:

FAITH BASED LIFE AND BUSINESS COACHING PROVIDING PODCASTS, EVENTS AND PUBLICATIONS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

DEBRA L SQUIER MRS. 325 CRYSTAL BEACH AVENUE CRYSTAL BEACH, FL. 34681

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBRA L SQUIER

# **Article VI**

The name and address of the incorporator is:

DEBRA L SQUIER 1087 POINT SEASIDE DRIVE #403 CRYSTAL BEACH, FLORIDA 34681

Electronic Signature of Incorporator: DEBRA L SQUIER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STUART A MACMILLAN MR. 1087 POINT SEASIDE DRIVE CRYSTAL BEACH, FL. 34681 US

Title: P
DEBRA L SQUIER MRS.
1087 POINT SEASIDE DRIVE
CRYSTAL BEACH, FL. 34681 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2024

P23000081508 FILED November 20, 2023 Sec. Of State tscott