# **Electronic Articles of Incorporation For**

P23000081284 FILED November 20, 2023 Sec. Of State

S&S 502 AUTO REPAIR SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

S&S 502 AUTO REPAIR SERVICES CORP

## **Article II**

The principal place of business address:

2441 SOUTH ORANGE BLOSSOM TRAIL SUITE "B" APOPKA, FL. US 32703

The mailing address of the corporation is:

1555 PALMSTONE DR. APOPKA, FL. US 32703

#### **Article III**

The purpose for which this corporation is organized is:

1) PROVIDE GENERAL MECHANICAL SERVICES.2)PURCHASE AND SELL CARS. 3)PURCHASE AND SELL CAR PARTS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 10,000.00

#### Article V

The name and Florida street address of the registered agent is:

MYRNA SNIDER 2441 SOUTH ORANGE BLOSSOM TRAIL SUITE APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MYRNA L. SNIDER

#### **Article VI**

The name and address of the incorporator is:

JOSE SANTIZO 1555 PALMSTONE DR.

APOPKA FL 32703

Electronic Signature of Incorporator: JOSE G. SANTIZO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSE G SANTIZO 1555 PALMSTONE DR. APOPKA, FL. 32703 ES

Title: VP MYRNA L SNIDER 1555 PALMSTONE DR. APOPKA, FL. 32703 ES

### **Article VIII**

The effective date for this corporation shall be:

11/30/2023

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