

*PD*

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

**P2300080025**  
((H230003937563ABC5)))



H230003937563ABC5

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : GERALD WEINBERG, P.C.  
Account Number : I20030000043  
Phone : (800)342-9856  
Fax Number : (800)354-3381

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

2023 NOV 14 PM 1:43

RECEIVED

FLORIDA PROFIT/NON PROFIT CORPORATION  
JDRC MOTORSPORTS INC.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

RECEIVED

2023 NOV 14 PM 6:05

FILED

T.J.H

11/15/23

H23000 3937563

ARTICLES OF INCORPORATION  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: JDRC MOTORSPORTS INC.

ARTICLE II PRINCIPAL OFFICE

Principal street address Mailing address, if different is:  
405 NO OCEAN BLVD #116  
POMPANO BEACH, FL 33062

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: VEHICLE SALES

ARTICLE IV SHARES

The number of shares of stock is: 200

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: DAVID ROBBINS PRESIDENT Name and Title: \_\_\_\_\_

Address 405 NO OCEAN BLVD #116 Address: \_\_\_\_\_  
POMPANO BEACH, FL 33062

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

FILED  
2023 NOV 14 PM 6:05  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

H23000 3937563

H230003937563

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: DAVID ROBBINS  
 Address: 405 NO OCEAN BLVD #116  
POMPANO BEACH, FL 33062

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: LAWRENCE A. KIRSCH  
 Address: 41 STATE ST STE 700  
ALBANY, NY 12207

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

/s/ DAVID ROBBINS  
 Required Signature/Registered Agent

11/14/2023  
 Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Lawrence A. Kirsch  
 Required Signature/Incorporator

11/14/2023  
 11:46:05 PM  
 DEPARTMENT OF STATE  
 DIVISION OF CORPORATIONS  
 AND BUSINESS REGISTRATION  
 TALLAHASSEE, FLORIDA

H230003937563