# **Electronic Articles of Incorporation For**

P23000079706 FILED November 10, 2023 Sec. Of State mkanderson

AB ROLLINS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

AB ROLLINS INC

## **Article II**

The principal place of business address:

3401 WILDERNESS CIRCLE MIDDLEBURG, FL. US 32068

The mailing address of the corporation is:

3401 WILDERNESS CIRCLE MIDDLEBURG, FL. US 32068

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## Article IV

The number of shares the corporation is authorized to issue is: 1000

#### Article V

The name and Florida street address of the registered agent is:

RONALD ROLLINS 3401 WILDERNESS CIRCLE MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD ROLLINS

## **Article VI**

The name and address of the incorporator is:

JENNY LYNNE & CO 4213 COUNTY RD 218 STE 4

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: JENNIFER WALDRON

P23000079706 FILED November 10, 2023 Sec. Of State mkanderson

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RONALD ROLLINS 3401 WILDERNESS CIRCLE MIDDLEBURG, FL. 32068 US

Title: VP AMBER ROLLINS 3401 WILDERNESS CIRCLE MIDDLEBURG, FL. 32068 US

Title: D STEVEN FITZGERALD 3151 ENDEAVOR CT ORANGE PARK, FL. 32073 US

### **Article VIII**

The effective date for this corporation shall be:

01/01/2024