Electronic Articles of Incorporation For

P23000079458 FILED November 09, 2023 Sec. Of State adjohnson

CRISIS POINT CONSULTING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: CRISIS POINT CONSULTING, INC.

Article II

The principal place of business address:

1856 COLONIAL DRIVE GREEN COVE SPRINGS, FL. US 32043

The mailing address of the corporation is:

1856 COLONIAL DRIVE GREEN COVE SPRINGS, FL. US 32043

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JOHN DAVID HORNE 1845 EASTWEST PKWY SUITE 18 FLEMING ISLAND, FL. 32003

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN DAVID HORNE

Article VI

The name and address of the incorporator is:

JOHN DAVID HORNE 108 YACHT CLUB POINT

GREEN COVE SPRINGS, FL 32043

Electronic Signature of Incorporator: JOHN DAVID HORNE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN DAVID HORNE
108 YACHT CLUB POINT
GREEN COVE SPRINGS, FL. 32043 US

Title: VP JUDSON SAPP 1856 COLONIAL DRIVE GREEN COVE SPRINGS, FL. 32043 US P23000079458 FILED November 09, 2023 Sec. Of State adjohnson