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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CA BOOKKEEPING AND PAYROLL SERVICES INC

Account Number : 120230000067 Phone : (786)992-1894 Fax Number : (786)364-1645

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. !

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION DP PROPERTY MANAGMENT INC

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ATXI

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| | ICLE NAME | ration shall be DD DDDDCDTV MANACAN | ENT INC |
|-----------------|---------------------------------------|--|---|
| | | ration shall be: <u>DP PROPERTY MANAGM</u> | BENTING |
| ART | ICLE II PRINCI | PAL OFFICE treet address | Mailing addrage if different in |
| 1592 | 25 NE 18 AVE | rieer address | Mailing address, if different is: 15925 NE 18 AVE |
| | | 4.50.00400 | |
| NOF | TH MIAMI BEACH | 1, FL 33162 | NORTH MIAMI BEACH, FL 33162 |
| | | | |
| ART | ICLE III PURPO | OSE | |
| The | purpose for which | the corporation is organized is: | |
| ANY | AND ALL LAWFU | L BUSINESS | |
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| | | | |
| 401 | ICLE IV SHARI | =6 | |
| | number of shares | - | |
| 4.517 | TOLEN INTLA | OFFICERS AND/OR DIRECTORS | |
| ARI | ICLE V INITIAL | OFFICERS AND/OR DIRECTORS | |
| | Name and Title: | DAVID PENA, PRESIDENT | Name and Title: |
| | Address: | 15925 NE 18 AVE | Address: |
| CC | ÷. | MODELLA MARKED FILE COLORS | |
| . 3 | • | NORTH MIAMI BEACH, FL 33152 | |
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| 7.1 | | | |
| .: | Name and Title: | | Name and Title: |
| | Address: | | Address: |
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| Name and Title: | Name and Title: |
|--|---|
| Address | |
| | |
| 11 d a 12 d a | |
| | |
| ARTICLE VI REGISTERED AGENT The name and Florida street address (P.O. Box NOT acc | exptable) of the registered agent is: |
| Name: David Pena | |
| Address: 15925 NE 18 AVE | |
| North Miani BEAC | h, FL 33162 |
| ARTICLE VII INCORPORATOR | |
| The name and address of the Incorporator is: | |
| Nume: David Pena Address: 15905 NE 18 Ave | |
| Address: 15905 NE 18 AVE | <u></u> |
| HORTH Hinni BEA | tch, FL 33162. |
| ARTICLE VIII EFFECTIVE DATE: Effective date, if other than the date of filing: 11/03/(If an effective date is listed, the date must be specific a filing.) | /2023 (OPTIONAL) and cannot be more than five days prior or 90 days after the |
| Note: If the date inserted in this block does not meet the a the document's effective date on the Department of State's | applicable statutory filing requirements, this date will not be listed as srecords. |
| and accept the apparent | process for the above stated corporation at the place designated in this ergistered agent and agree to act in this capacity |
| Required Signature/Registered A | |
| 71 | |
| I submit this document and hijirm that the facts stated he document to the Department of State constitutes a tetra dep | |
| Required Signature Ancorporator | Date $\frac{1/8/23}{}$ |
| · | , , |