# **Electronic Articles of Incorporation For**

P23000078550 FILED November 07, 2023 Sec. Of State

D'ARIA REALTY FAIR, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

D'ARIA REALTY FAIR, INC.

# **Article II**

The principal place of business address:

3230 SW ALEXANDER CT PALM CITY, FL. US 34990

The mailing address of the corporation is:

531 COLSTON AVENUE AIKEN, SC. US 29801

# **Article III**

The purpose for which this corporation is organized is:

A PRIMARY PURPOSE OF THE CORPORATION IS TO OWN, OPERATE AND MANAGE REAL PROPERTY, AND FURTHER, TO CONDUCT ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 700

## **Article V**

The name and Florida street address of the registered agent is:

LAW OFFICES OF JOHN MANGAN, P.A. 901 SW MARTIN DOWNS BLVD. SUITE 205 PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANA M. FRAGAKIS, ESQ.

## **Article VI**

The name and address of the incorporator is:

DANA M. FRAGAKIS, ESQ. 901 SW MARTIN DOWNS BLVD. SUITE 205 PALM CITY, FL 34990 P23000078550 FILED November 07, 2023 Sec. Of State klovelace

Electronic Signature of Incorporator: DANA M. FRAGAKIS, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSEPH MARRONE 531 COLSTON AVENUE AIKEN, SC. 29801 US

Title: VP JONATHAN MARRONE 2636 CHESAPEAKE DRIVE FITCHBURG, WI. 53711 US

#### **Article VIII**

The effective date for this corporation shall be:

11/01/2023